

Both Fr Neil and Fr Thomas are away this week and there will be no Masses according to *Divine Worship* either tomorrow evening at OLR or on Thursday at Christ the King, and no Mass in the Extraordinary Form on Tuesday morning, nor will there be any other weekday Masses at CTK or St Joachim's. Masses resume on Saturday evening, including a celebration in the Extraordinary Form at 8am on Sunday at CTK and the usual 4pm Mass at St Agnes on Sunday afternoon.

Masses from the beginning of March currently do not have any intentions requested — although some Masses later in the year do. If you would like to request that a Mass be offered for a particular intention, please use one of the white envelopes which are available in the hall after Mass.

There will be a Mass with Ashing celebrated according to *Divine Worship: The Missal* (the Ordinariate Use) at St Agnes at 7:30pm on Ash Wednesday, 6 March.

LENT 2019

Ash Wednesday is 6 March.

Aid to the Church in Need is asking us to go to an extra adoration or Mass each week during Lent on behalf of those who cannot go either because of persecution or illness. As an Ordinariate group we are focusing our almsgiving towards them to help support the amazing work they do for our persecuted Christian brothers and sisters around the world. Please make it your special intention.

There is some information on resources that could help you individually through your Lenten reflections — there's a sheet in the hall after Mass.

There will be Lent groups on Mondays after the 10am Mass at CTK and we will continue reflections on the second half of the Lord's Prayer.

Also on Wednesdays, after the 10am Mass at St Joachim's, there will be a Lent group with some course material to follow.

Please also give some thought now to what material things you may put aside this Lent so as to have more time to reflect on spiritual things — talk to one of the priests if you want advice, or to have someone to be accountable to in your discipline.

Monday 18: *Feria*
 Tuesday 19: *Feria*
 Wednesday 20: *Feria*
 Thursday 21: *S Peter Damian BD*
Friday 22: Chair of Peter
 Saturday 23: *S Polycarp BM*
Sunday 24: SEXAGESIMA SUNDAY

Ps: Wk 2

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.

Clergy are also usually available on

Saturdays in a number of places:

- ▶ OLR 10:30–11:30am, 5:15–5:45pm;
- ▶ CTK 9–10am and before the 5pm Mass;
- ▶ **St Agnes** after the 4pm Saturday Mass; and by appointment.

Personal Ordinariate of Our Lady of Walsingham

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EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



Septuagesima Sunday

17 February 2019 (Sunday of Week 6) (Year C)

Propers: DW Sunday Missal p235; readings are on p939.

Mass intention today: **Bridget McCarthy RIP** (McCormack)

No Mass tomorrow

In the Ordinariate Cycle of Prayer: **Maidstone Group: Fr Ed Tomlinson, Fr Paul Gibbons**

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the “Holy Mass” booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The beginning of Mass

We sing a verse of a hymn for the entrance of the ministers. This is printed overleaf, and it's followed immediately by a version of the introit sentence from *Divine Worship: The Missal* while the Prayers at the Foot of the Altar are said.

Mass during Shrovetide

We use the Latin *Missa Simplex*, the music for which is available on a separate sheet.

We use the gradual psalm from *Divine Worship: The Missal*. We say the response **with** the reader and again after each verse. It's printed in full overleaf.

There's no Alleluia: instead there's a gradual hymn.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, but there may be small editorial differences in what is actually read, particularly in the first couple of sentences.

Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass

Between Candlemas and Maundy Thursday we sing the *Ave Regina Cælorum* after the dismissal and final hymn. You can find the words on the left-hand side of page 10 (it's sung in English), and the music is available in the Mass Supplement.

Please do stay for refreshments after Mass: go through to the hall using the door to the right of the altar.



Entrance: *Blest is he who loves God's precepts*

**Blest is he who loves God's precepts,
who from sin restrains his feet,
he who will not stand with sinners,
he who shuns the scorners' seat.**

**He is like a tree well-planted
by the flowing river's side,
ever green of leaf and fruitful;
thus shall all his works abide.**

*Based on Psalm 1, from the Psalter Hymnal 1959
Public domain*

Introit: *Ps 25:7; vv1, 2, 9, 14*



Lord, hear my voice when I call to you.

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink?
When evil-doers draw near,
it is they who stumble and fall.

Dismiss not your servant in anger;
you have been my help.
Do not abandon or forsake me,
O God my help!
Hope in him, hold firm and take heart.
Hope in the Lord!

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson: *Jeremiah 17:5-8*

Thus says the LORD:
“Cursed is the man who trusts in man
and makes flesh his arm,
whose heart turns away from the LORD.
He is like a shrub in the desert,
and shall not see any good come.
He shall dwell
in the parched places of the wilderness,
in an uninhabited salt land.
“Blessed is the man who trusts in the LORD,
whose trust is the LORD.
He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

The word of the Lord.
Thanks be to God.

Gradual: *Ps 113:5-6*

**The Lord will be a refuge in the time of
trouble; and they that know thy Name will
put their trust in thee: for thou, Lord, hast
never failed them that seek thee.**

For the poor shall not always be forgotten; the
patient abiding of the meek shall not perish
for ever: up, Lord, and let not man have the
upper hand.

**The Lord will be a refuge in the time of
trouble; and they that know thy Name will
put their trust in thee: for thou, Lord, hast
never failed them that seek thee.**

Epistle: *1 Corinthians 15:12, 16-20*

Brethren, if Christ is preached as raised from
the dead, how can some of you say that there
is no resurrection of the dead?
For if the dead are not raised, then Christ
has not been raised. If Christ has not been

raised, your faith is futile and you are still in
your sins. Then those also who have fallen
asleep in Christ have perished. If for this life
only we have hoped in Christ, we are of all
men most to be pitied. But in fact Christ has
been raised from the dead, the first fruits of
those who have fallen asleep.

The word of the Lord.
Thanks be to God.

Gradual hymn:

**Bless'd are you, O poor in spirit:
here is wealth beyond all telling!
Bless'd are you that faint with hunger:
here is Food, all want dispelling!
Bless'd are you that weep for sorrow:
endless gladness here is given!
Bless'd are you when all shall hate you:
I will be your joy in heaven!**

*Fr James Quinn SJ (1919-2010)
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Gospel: *Luke 6:17, 20-26*

The Lord be with you.
And with thy spirit.

A reading from the Holy Gospel
according to Luke.
Glory be to thee, O Lord.

At that time, Jesus came down with the
Twelve and stood on a level place, with a great
crowd of his disciples and a great multitude of
people from all Judea and Jerusalem and the
seacoast of Tyre and Sidon, who came to hear
him and to be healed of their diseases.

And he lifted up his eyes on his disciples,
and said: “Blessed are you poor, for yours is
the kingdom of God.

“Blessed are you that hunger now, for you
shall be satisfied.

“Blessed are you that weep now, for you
shall laugh.

“Blessed are you when men hate you, and
when they exclude you and revile you, and
cast out your name as evil, on account of the
Son of man! Rejoice in that day, and leap for

joy, for behold, your reward is great in heaven;
for so their fathers did to the prophets.

“But woe to you that are rich, for you have
received your consolation.

“Woe to you that are full now, for you shall
hunger.

“Woe to you that laugh now, for you shall
mourn and weep.

“Woe to you, when all men speak well of
you, for so their fathers did to the false
prophets.”

The Gospel of the Lord.
Praise be to thee, O Christ!