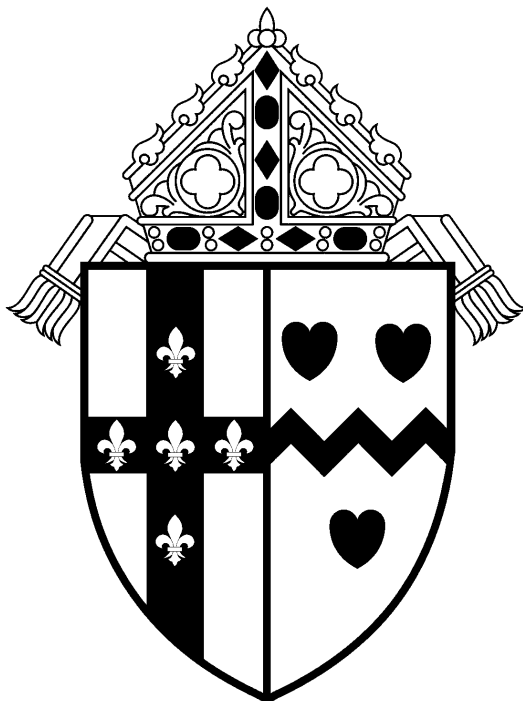


THE PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM



ORDINATION **to the Sacred Priesthood**

by the Right Reverend Kieran Conry
Bishop of Arundel & Brighton
in his Cathedral Church of Our Lady & S Philip Howard

Friday 17 June 2011

Of your charity, pray for those to be ordained today

Ronald Frederick Robinson
Geoffrey John Anderson Cook
Neil Patrick Chatfield

*and for all those within the Ordinariate of Our Lady of Walsingham
who are being ordained priest at about this time
together with the parishes and communities they will lead and serve*

Liturgy of Gathering

At the start of Mass, we sing the processional hymn

Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness;
one Church, one faith, one Lord.

Thy heralds brought glad tidings
to greatest as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.

When shadows thick were falling,
and all seemed sunk in night,
thou, Lord, didst send thy servants,
thy chosen sons of light,

on them and on thy people
thy plenteous grace was poured,
and this was still their message:
one Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
shall we evade the conflict,
and cast away our crown?

Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one faith, one Lord.

Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
And then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one faith, one Lord!

Greeting

In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

Peace be with you.
And also with you.

Penitential rite

My brothers and sisters,
to prepare ourselves
to celebrate the sacred mysteries,
let us call to mind our sins.

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned
through my own fault,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us, forgive
us our sins, and bring us to everlasting life.
Amen.

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated**

**at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesu Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Music: John Rutter (b. 1945), pub OUP

Opening prayer

Remain standing

Lord our God,
you guide your people
by the ministry of priests.

Keep them faithful
in obedient service to you
that by their life

and ministry they have received.
Grant this

through our Lord Jesus Christ, your Son,
who lives and reigns with you
and the Holy Spirit, one God for ever.

Amen.

Liturgy of the Word

Please sit for the reading.

From the second letter of Paul to the
Corinthians

11:18, 21-30

Go now to those to whom I send you.

The Word of the Lord.

Thanks be to God.

Remain seated for the responsorial psalm. We sing the response after the cantor and again after each verse.

Psalm 15 (16)



Preserve me, God, I take re - fuge in you.

Preserve me, God, I take refuge in you.

I say to the Lord, "You are my God."

O Lord, it is you

who are my portion and cup;
it is you yourself who are my prize.

Preserve me God, I take refuge in you.

I will bless the Lord who gives me counsel,
who even at night directs my heart.

I keep the Lord ever in my sight:
since he is at my right hand

I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.

For you will not leave my soul
among the dead,
nor let your beloved know decay.

O Lord, you will show me
the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

*Grail Psalter © A P Watt, London
Response Andrew Moore © Kevin Mayhew*

Please stand for the Gospel reading.

The Holy Gospel

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

Alleluia, alleluia, alleluia!

The Lord be with you.

And also with you.

From the holy Gospel according to Matthew

6: 19-23

Glory to you, Lord.

You did not choose me; no I chose you.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Remain standing.

The Rite of Ordination

Calling of the Candidates

Deacon

Let those who are to be ordained priest
please come forward.

Each candidate is called by name and answers

Present

and together they stand before the Bishop.

Presentation of the Candidates

The Episcopal Vicar, Fr Tony Churchill, introduces
the candidates to the Bishop.

Most Reverend Father,
Holy Mother Church asks you to ordain
these men, our brothers,
for service as priests.

Bishop

Do you judge them to be worthy?

Episcopal Vicar

After inquiry among the people of Christ
and upon recommendation
of those concerned with their training,
and with permission of the Holy See,
I testify
that they have been found worthy.

Election by the Bishop and Consent of the People

Bishop

We rely on the help of the Lord God
and our Saviour Jesus Christ,
and we choose these men, our brothers,
for priesthood in the presbyteral order.

Thanks be to God.

Ronald, Geoffrey and Neil,
the Holy Catholic Church recognises
that not a few of the sacred actions
of the Christian religion
as carried out in communities
separated from her
can truly engender a life of grace
and can rightly be described
as providing access
to the community of salvation.

And so we now pray:

A period of silent prayer now follows

Almighty Father,
we give you thanks
for the years of faithful ministry
of your servants in the Church of England,
whose fruitfulness for salvation
has been derived
from the very fullness of grace and truth
entrusted to the Catholic Church.
As your servants have been received
into full communion
and now seek to be ordained
to the priesthood in the Catholic Church,
we beseech you to bring to fruition
that for which we now pray;
through Jesus Christ our Lord.
Amen.

Homily

Examination of the Candidates

The Bishop addresses the candidates.

My sons, before you proceed
to the order of the presbyterate,
declare before the people
your intention
to undertake this priestly office.

Are you resolved,
with the help of the Holy Spirit,
to discharge without fail
the office of priesthood
in the presbyteral order
as conscientious fellow workers
with the bishops
in caring for the Lord's flock?

Each candidate answers

I am.

The Bishop continues

Are you resolved
to celebrate the mysteries of Christ
faithfully and religiously
as the Church
has handed them down to us
for the glory of God
and the sanctification of Christ's people?

I am.

Are you resolved
to exercise the ministry of the word
worthily and wisely,
preaching the Gospel
and explaining the Catholic faith?

I am.

Are you resolved
to consecrate your life to God
for the salvation of his people,
and to unite yourself
more closely every day
to Christ the High Priest,
who offered himself for us to the Father
as a perfect sacrifice?

I am, with the help of God.

Promise of Obedience

Do you promise respect and obedience to
your Ordinary?

I do.

May God who has begun the good work in
you bring it to fulfilment.

Invitation to Prayer

The Bishop addresses the people

My dear people,
let us pray that the all-powerful Father
may pour out the gifts of heaven
on these servants of his,
whom he has chosen to be priests.

The Litany of the Saints

Deacon

Let us kneel.

All kneel. The candidates prostrate themselves as
the prayers of the saints in heaven are invoked.

Please join in the response after each invocation.



Lord, have mer-cy. **Lord, have mer-cy.**
Christ, have mer-cy. **Christ, have mer-cy.**
Lord, have mer-cy. **Lord, have mer-cy.**



Holy Mary, Mother of God **pray for us.**
Saint Michael **pray for us.**
Holy Angels of God **pray for us.**

Saint John the Baptist **pray for us.**
Saint Joseph **pray for us.**
Saint Peter and Saint Paul **pray for us.**
Saint Andrew **pray for us.**
Saint John **pray for us.**
Saint Mary Magdalene **pray for us.**
Saint Stephen **pray for us.**
Saint Ignatius **pray for us.**
Saint Lawrence **pray for us.**
Saint Philip Howard **pray for us.**
Saint Perpetua and Saint Felicity **pray for us.**

Saint Agnes **pray for us.**
All English Martyrs **pray for us.**
Saint Gregory **pray for us.**
Saint Augustine **pray for us.**
Saint Athanasius **pray for us.**
Saint Basil **pray for us.**
Saint Martin **pray for us.**
Saint Richard **pray for us.**
Saint Benedict **pray for us.**
Saint Francis and Saint Dominic **pray for us.**

Saint Francis Xavier **pray for us.**
Saint John Vianney **pray for us.**
Saint Catherine **pray for us.**
Saint Teresa **pray for us.**
Blessed John Henry Newman **pray for us.**
Blessed Pope John Paul II **pray for us.**
All holy men and women **pray for us.**



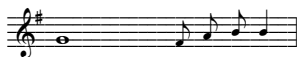
Lord, be merciful. **Lord, save your people.**
 From all evil **Lord, save your people.**
 From every sin **Lord, save your people.**
 From everlasting death,

Lord, save your people.
 By your coming as man,

Lord, save your people.
 By your death and rising to new life,

Lord, save your people.
 By your gift of the Holy Spirit,

Lord, save your people.



Be merciful to us sinners.



Lord, hear our prayer.

Guide and protect your holy Church.

Lord, hear our prayer.

Keep the Pope and all the clergy
 in faithful service to your Church.

Lord, hear our prayer.

Bring all peoples together
 in trust and peace.

Lord, hear our prayer.

Strengthen us in your service.

Lord, hear our prayer.

Bless these chosen men.

Lord, hear our prayer.

Bless these chosen men
 and make them holy.

Lord, hear our prayer.

Bless these chosen men,
 make them holy, and consecrate them
 for their sacred duties.

Lord, hear our prayer.

Jesus, Son of the living God,

Lord, hear our prayer.



Christ, hear us. **Christ, hear us.**



Lord Jesus, hear our prayer.



Lord Jesus, hear our prayer.

The bishop alone stands and, with his hands joined,
 says:

Hear us, Lord our God,
 and pour out upon these servants of yours
 the blessing of the Holy Spirit
 and the grace and power of the priesthood.
 In your sight

we offer these men for ordination:
 support them with your unfailing love.

We ask this through Christ our Lord.

Amen.

Laying-on of Hands

The Bishop lays his hands on the heads of the
 candidates in silence.

All the priests present, wearing stoles, do likewise.

Prayer of Ordination

The candidates kneel before the Bishop. With his
 hands extended over them he says this Prayer:

Come to our help, Lord, holy Father,
 almighty and eternal God;

you are the source

of every honour and dignity,

of all progress and stability.

You watch over the growing family of man
 by your gift of wisdom

and your pattern of order.

When you had appointed high priests
to rule your people,
you chose other men
next to them in rank and dignity
to be with them
and to help them in their task;
and so there grew up the ranks of priests
and the offices of Levites,
established by sacred rites.

In the desert
you extended the spirit of Moses
to seventy wise men
who helped him to rule
the great company of his people.
You shared among the sons of Aaron
the fullness of their father's power,
to provide worthy priests
in sufficient number
for the increasing rites of sacrifice
and worship.
With the same loving care
you gave companions to your Son's apostles
to help in teaching the faith:
they preached the Gospel
to the whole world.

Lord,
grant also to us such fellow workers,
for we are weak and our need is greater.

Almighty Father,
grant to these servants of yours
the dignity of the priesthood.
Renew within them the Spirit of holiness.
As co-workers with the order of bishops
may they be faithful to the ministry
that they receive from you, Lord God,
and be to others a model of right conduct.
May they be faithful
in working with the order of bishops,
so that the words of the Gospel
may reach the ends of the earth,

and the family of nations,
made one in Christ,
may become God's one, holy people.

We ask this
through our Lord Jesus Christ, your Son,
who lives and reigns
with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Investiture with Stole and Chasuble

Please sit.

Whilst Fr Ron, Fr Geoffrey and Fr Neil are being
vested in a stole and chasuble, symbolising the
office of priest, we begin the *Veni Creator Spiritus*.

**Come, Holy Ghost, creator blest,
Vouchsafe within our souls to rest;
Come with thy grace and heav'nly aid,
And fill the hearts which thou hast made.**

**To thee the Comforter we cry;
To thee the Gift of God most high;
The Fount of life, the fire of Love,
The soul's Anointing from above.**

**The sev'nfold gifts of grace are thine,
O Finger of the hand divine.
True Promise of the Father thou,
Who dost the tongue with speech endow.**

Anointing of Hands

The new priests kneel before the Bishop,
who anoints their hands with Chrism, saying

The Father anointed
our Lord Jesus Christ
through the power of the Holy Spirit.
May Jesus preserve you
to sanctify the Christian people
and to offer sacrifice to God.

**Thy light to every sense impart,
And shed thy love in every heart;
Thine own unfailing might supply,
To strengthen our infirmity.**

**Drive far away our ghostly foe,
And thine abiding peace bestow;
If thou be our preventing guide,
No evil can our steps betide.**

Presentation of the Gifts

A paten and chalice are brought to the Bishop who accepts them and presents them to the new priests.

Accept from the holy people of God
the gifts to be offered to him.

Know what you are doing,
and imitate the mystery you celebrate:
model your life
on the mystery of the Lord's cross.

**Through thee we know the Father, Son,
and thee of both to be but One,
that through the ages all along,
this may be our endless song:**

**To God the Father glory be,
the Son who rose again from death,
and Holy Paraclete we praise
through endless ages and always. Amen.**

*Latin, attrib Rabanus Maurus (c776–856)
Tr Edward Caswall (1814–1878), John Cosin (1594–1672)*

The Kiss of Peace

The Bishop, and all the priests present, welcome the newly ordained priests into the presbyteral order with the Kiss of Peace.

Peace be with you.

The new priests answer
And also with you.

Meanwhile the choir sings an anthem

The Spirit of the Lord is upon me, because
He hath anointed me to preach the Gospel

to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind — to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel.

Isaiah 61; Edward Elgar 1857–1934

Liturgy of the Eucharist

During the preparation of the gifts we sing a hymn:

**I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?**

***Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.***

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
*Here I am, Lord...***

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

Dan Schutte (b 1947) © 1981 Daniel L. Schutte/New Dawn Music

Invitation to Pray

The Bishop addresses the congregation
Pray brethren,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his Church.**

Prayer over the Gifts

Father,
in your plan for salvation
you have appointed priests
to minister to your people
at your holy altars.
By the power of this sacrament
may their priestly service
always be pleasing to you
and bring lasting good to your Church.
We ask this through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Father, all-powerful and ever-living God,
we do well always and everywhere
to give you thanks.

By your Holy Spirit
you anoint your only Son High Priest
of the new and eternal covenant.

With wisdom and love
you have planned
that this one priesthood
should continue in the Church.

Christ gives
the dignity of a royal priesthood
to the people he has made his own.
From these, with a brother's love,
he chooses men
to share his sacred ministry
by the laying on of hands.

He appoints them to renew in his name
the sacrifice of our redemption
as they set before your family
his paschal meal.

He calls them to lead your people in love,
nourish them by your word,
and strengthen them
through the sacraments.

Father,
they are to give their lives in your service
and for the salvation of your people
as they strive
to grow in the likeness of Christ
and honour you
by their courageous witness
of faith and love.

Now, with the apostles,
and all the angels and saints,
we praise you for ever:

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth are full,
heaven and earth are full,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.
Blest is he who comes,
blest is he who comes
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Coventry Mass © Paul Inwood (b 1947), OCP Publications

Kneel for the Eucharistic Prayer

Eucharistic Prayer I

Bishop

We come to you, Father,
with praise and thanksgiving
through Jesus Christ your Son.
Through him we ask you
to accept and bless these gifts
we offer you in sacrifice.

We offer them

for your holy Catholic Church,
watch over it, Lord, and guide it;
grant it peace and unity
throughout the world.

We offer them for Benedict our Pope,
for me your unworthy servant,
and for all who hold and teach
the catholic faith
that comes to us from the apostles.

Fr Ron

Remember, Lord, your people,
especially those for whom we now pray.

Remember all of us

gathered here before you.

You know how firmly we believe in you
and dedicate ourselves to you.

We offer you this sacrifice of praise
for ourselves and those who are dear to us.

We pray to you, our living and true God,
for our well-being and redemption.

Fr Geoffrey

In union with the whole Church
we honour Mary,
the ever-virgin mother
of Jesus Christ our Lord and God.

We honour Joseph, her husband,
the apostles and martyrs

Peter and Paul, Andrew, James, John,
Thomas, James, Philip, Bartholomew,
Matthew, Simon and Jude;

we honour Linus, Cletus, Clement,
Sixtus, Cornelius, Cyprian, Lawrence,
Chrysogonus, John and Paul,
Cosmas and Damian
and all the saints.

May their merits and prayers
gain us your constant help and protection.

Bishop

Father, accept this offering
from your whole family
and from the ones you have chosen
for the order of priests.

Protect the gifts you have given them,
and let them yield a harvest worthy of you.

Bless and approve our offering;
make it acceptable to you,
an offering in spirit and in truth.

Let it become for us

the body and blood of Jesus Christ,
your only Son, our Lord.

The day before he suffered
he took bread in his sacred hands
and looking up to heaven,
to you, his almighty Father,
he gave you thanks and praise.
He broke the bread,
gave it to his disciples, and said:

Take this, all of you, and eat it:
this is my body
which will be given up for you.

When supper was ended he took the cup.
Again he gave you thanks and praise,
gave the cup to his disciples, and said:

Take this, all of you, and drink from it:
this is the cup of my blood,
the blood
of the new and everlasting covenant.

It will be shed for you and for all
so that sins may be forgiven.
Do this in memory of me.

Let us proclaim the mystery of faith:

Christ has died, alleluia!
Christ is ris'n, alleluia!
Christ will come again in glory!
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.

Coventry Mass © Paul Inwood (b 1947), OCP Publications

Concelebrants

Father, we celebrate
the memory of Christ,
your Son.

We, your people and your ministers,
recall his passion,
his resurrection from the dead,
and his ascension into glory;
and from the many gifts
you have given us
we offer to you,

God of glory and majesty,
this holy and perfect sacrifice:

the bread of life
and the cup of eternal salvation.

Look with favour on these offerings
and accept them
as once you accepted the gifts
of your servant Abel,
the sacrifice of Abraham,
our father in faith,
and the bread and wine
offered by your priest Melchisedech.

Almighty God,
we pray
that your angel may take this sacrifice
to your altar in heaven.

Then, as we receive from this altar
the sacred body and blood of your Son,
let us be filled
with every grace and blessing.

Fr Neil

Remember, Lord, those who have died
and have gone before us
marked with the sign of faith,
especially those for whom we now pray.
May these, and all who sleep in Christ,
find in your presence
light, happiness, and peace.

Concelebrant IV

For ourselves, too, we ask some share
in the fellowship of your apostles
and martyrs
with John the Baptist, Stephen, Matthias,
Barnabas, [Ignatius, Alexander,
Marcellinus, Peter, Felicity, Perpetua,
Agatha, Lucy, Agnes, Cecelia,
Anastasia] and all the saints.

Though we are sinners,
we trust in your mercy and love.
Do not consider what we truly deserve,
but grant us your forgiveness.

Bishop

Through Christ our Lord
you give us all these gifts.
You fill them with life and goodness,
you bless them and make them holy.

Through him, with him, in him,

Concelebrants

in the unity of the Holy Spirit,
all glory and honour is yours,
almighty Father, for ever and ever.

Amen.

Stand

Liturgy of Communion

Bishop

Let us pray with confidence to the Father in
the words our Saviour gave us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses
as we forgive**

**those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Bishop

Deliver us, Lord, from every evil,
and grant us peace in our day.

In your mercy keep us free from sin
and protect us from all anxiety
as we wait in joyful hope
for the coming of our Saviour,
Jesus Christ.

**For the kingdom, the power,
and the glory are yours,
now and for ever.**

Sharing of the Peace

Bishop

Lord Jesus Christ,
you said to your apostles:
I leave you peace, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and grant us
the peace and unity of your kingdom
where you live for ever and ever.
Amen.

The peace of the Lord be with you always.
And also with you.

Deacon

Let us offer each other the sign of peace.

Agnus Dei

Jesus, Lamb of God, have mercy on us.
Jesus, Lamb of God, have mercy on us.
Jesus, Word made flesh, bearer of our sins:
Jesus, Lamb of God, have mercy on us.

Jesus, Bread of Life, have mercy on us.
Jesus, Bread of Life, have mercy on us.
Jesus, Morning Star, Jesus, Prince of Peace,
Jesus, Lamb of God, have mercy on us.

Jesus, Lamb of God, have mercy on us.
Jesus, Lamb of God, have mercy on us.
Jesus, King of Kings, Jesus, Lord of all:
Jesus, Lamb of God, give us your peace.

Coventry Mass © Paul Inwood (b 1947), OCP Publications

Bishop

This is the Lamb of God
who takes away the sins of the world.
Happy are those
who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word
and I shall be healed.**

Distribution of Holy Communion

If you are unable to receive Holy Communion in the Catholic Church you are invited to come forward to receive a blessing. Please indicate that this is your intention by crossing your arms across your chest.

O Lorde, the Maker of all thing,
we pray thee, nowe in this evening,
us to defende, through thy mercy,
from al deceite of our en'my.
Let neither us deluded be
Good Lord, with dreame or phantasy,
our heart, wakyng in thee, thou kepe,
that we in sinne fal not on slepe.
O Father, through thy blessed Sonne,
grant us this oure petition,
to whom with Holy Ghost alwaies,
in heav'n and yearth be laude and praise.

King Henry VIII (1491–1547); John Joubert (1927–)

O thou, who at thy eucharist didst pray
that all thy Church might be for ever one,
grant us at every eucharist to say
with longing heart and soul,
“Thy will be done:”

O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too
for wanderers from thy fold;

O bring them back,
good Shepherd of the sheep,
back to the faith

which saints believed of old,
back to the Church

which still that faith doth keep;

soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length

when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Henry Turton (1856–1938)

Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand,
Christ our God to earth descendeth,
our full homage to demand.

King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture—
in the Body and the Blood—
he will give to all the faithful
his own self for heavenly food.

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

At his feet the six-winged Seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.

Liturgy of St James, tr Gerard Moultrie (1829–1885)

Prayer after Communion

Bishop
Lord,
may this sacrifice we offer and receive
give life to your priests
and all your people.
Keep them joined to you
by a love that will never end
and make them
worthy members of your household.
We ask this
in the name of Jesus the Lord.
Amen.

Concluding Rite

Bishop
The Lord be with you.
And also with you.
Blessed be the name of the Lord,
now and for ever.
Our help is in the name of the Lord,
who made heaven and earth.
May almighty God bless you,
+ the Father,
+ and the Son,
+ and the Holy Spirit.
Amen.

Deacon
The Mass is ended. Go in peace.
Thanks be to God.

We sing a hymn as the Bishop and clergy depart.

**Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.
King of our hearts, Christ makes us kings;
kingship with him, his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve
to share Christ's reign.**

**Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.**

**Christ's are our lips, his word we speak;
prophets are we whose deeds proclaim
Christ's truth in love that we may be
Christ's in the world,
to spread Christ's name.**

**We are his Church, he makes us one;
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.**

James Quinn (b 1919) © 1969, 1987 James Quinn/Cassell plc

Organ voluntary:

First mvt, Sonata no 1

Edward Elgar (1857-1934)

At the end of Holy Mass,
Fr Ron, Fr Geoffrey and Fr Neil
will return to the sanctuary
to give their first blessing
to those who wish to receive it.

After the service, all are invited
to refreshments in St Mary's Hall.



The Cathedral Church of Our Lady & S Philip Howard holds
CCLI licence 272992 and Calamus licence 0138.
Copyright texts are noted in the liturgy and reproduced under licence.

Texts from the Roman Missal and Pontifical are reproduced by permission of the Liturgy Office
© 1969 International Committee on English in the Liturgy Inc. All rights reserved.

The Arundel and Brighton Diocesan Trust is a Registered Charity, number 252878



The Ordinariate of Our Lady of Walsingham is a Registered Charity, number 1141536
www.ordinariate.org.uk



This booklet was produced by the Eastbourne Ordinariate Group.
www.eastbourneordinariate.org.uk
Please **do** take the booklet away with you.