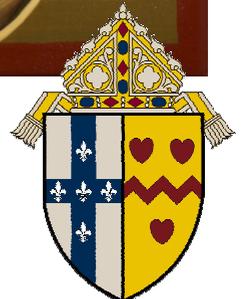




Mass of Saint Francis

Greyfriars Priory, Chichester : Saturday 10 August 2013

PERSONAL ORDINARIATE OF OUR LADY OF WALSINGHAM



This Mass is celebrated by members of
The Personal Ordinariate of Our Lady of Walsingham
from
Eastbourne, Chichester, Portsmouth and the Isle of Wight

We are grateful to
The Parish of St Richard of Chichester with Our Lady of the Assumption, Bosham
for their assistance in arranging this service.

Gathering Rite

The altar party, Principal Celebrant and Concelebrating priests enter during the Introit Hymn.

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, *Alleluia!*
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, *Alleluia!*
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

Athelstan Riley (1858–1945), 1906 © OUP

Lasst uns erfreuen (Geistliche Catholische Kirchengesäng, Cologne, 1623) arr Ralph Vaughan Williams (1872–1958)

Principal Celebrant
All

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Penitential Rite

Principal Celebrant Let us humbly confess our sins to Almighty God
Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbours as ourselves.
we are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ;
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

May the Almighty and merciful Lord grant us absolution
and remission of all our sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie Eleison is sung in English or Greek

Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.

Gloria in Excelsis

The Gloria is intoned by the Principal Celebrant

Glory be to God on high
and in earth peace, goodwill towards men.
We praise thee, we bless thee,
we worship thee; we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ,
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.

**Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High in the glory of God the Father. Amen.**

Collect

Principal Celebrant The Lord be with you.
And with thy spirit.

Let us pray.

The Principal Celebrant sings the Collect of the Day

O God, who ever delightest to reveal thyself
to the childlike and lowly of heart:
grant that, following the example of the blessed Francis,
and aided by his prayers,
we may count the wisdom of this world as foolishness
and know only Jesus Christ and him crucified;
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, for ever and ever.
Amen.

Customary of Our Lady of Walsingham

Liturgy of the Word

Please sit for the reading and the psalm.

RSV(CE)

Reader From the Epistle to the Galatians

6:14-18

Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus.

The grace of our Lord Jesus Christ be with your spirit, brethren.
Amen.

Reader The Word of the Lord.

All **Thanks be to God.**

The response to the psalm is sung by the cantor and repeated by all, and between each verse.

Thou art my inheritance, O Lord.
Thou art my inheritance, O Lord.

Preserve me, O God,
for in thee I take refuge.
I say to the LORD, “Thou art my Lord;
I have no good apart from thee.”
Thou art my inheritance, O Lord.

The LORD is my chosen portion and my cup;
thou holdest my lot.
I bless the LORD who gives me counsel;
in the night also my heart instructs me.
Thou art my inheritance, O Lord.

I keep the LORD always before me;
because he is at my right hand, I shall not be moved.
Thou dost show me the path of life;
in thy presence there is fulness of joy,
in thy right hand are pleasures for evermore.
Thou art my inheritance, O Lord.

Gospel

Please stand.

Cantor

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!

Blessed art thou, Father, Lord of heaven and earth,
for thou hast revealed the mysteries of the kingdom to children.

Alleluia, alleluia, alleluia!

Deacon

The Lord be with you.
And with thy spirit.

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory be to thee, O Lord.

11:25–30 RSV(CE)

Jesus declared, “I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.

Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

Please sit.

The Prayers of the People

Please stand or kneel.

Principal Celebrant Let us pray for the Church and for the world.

The Prayers are read by one of the lay faithful.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy

Hear our prayer.

Guide Elizabeth our Queen and all the royal family, the people of this land, and all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind or spirit, especially *N...*; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy those who have died, especially N...,
that thy will for them may be fulfilled;
and we pray that we may share with the Blessed Virgin,
and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

Principal Celebrant

For thine is the majesty, O Father, Son, and Holy Spirit;
thine is the kingdom and the power and the glory, now and for ever.
Amen.

The Comfortable Words

Then follows one or more of these sentences

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden,
and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the perfect offering for our sins,
and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

Liturgy of the Eucharist

The Peace

Principal Celebrant

The peace of the Lord be always with you.

All

And with thy spirit.

All may greet one another in the name of the Lord.

Presentation of the Gifts

OFFERTORY HYMN— during which the altar is prepared, the gifts of bread and wine are brought forward and offertory prayers said by the Principal Celebrant.

I cannot tell how he whom angels worship
should stoop to love the peoples of the earth,
or why as shepherd he should seek the wanderer
with his mysterious promise of new birth.
But this I know, that he was born of Mary,
when Beth'lem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this vale of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy laden,
for yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendor
when he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every heart with perfect love is filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer:
“At last the Saviour, Saviour of the world, is King!”

*Words: William Young Fullerton (1857–1932), 1929;
Music: Londonderry Air arr Christopher Dearnley (1930–2000)*

The Principal Celebrant extends and then joins hands, saying:

Pray, brothers and sisters,
that our sacrifice may be acceptable to God,
the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

The Principal Celebrant says the prayer over the gifts

As we bring you these offerings, O Lord,
we pray that we may be rightly disposed
for the celebration of the mystery of the Cross
which Saint Francis so ardently embraced;
Through Christ our Lord.

All **Amen.**

Eucharistic Prayer

The Principal Celebrant sings:

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The Principal Celebrant continues, saying the Preface.

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God, for the wonderful grace
and virtue declared in all thy saints,
who have been the chosen vessels of thy grace,
and the lights of the world in their generations.

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Kneel or sit at this point in the prayer.

The Principal Celebrant continues the Eucharistic Prayer with the Roman Canon.

Most merciful Father, we humbly pray thee,
through Jesus Christ thy Son our Lord,
and we ask that thou accept and bless these gifts,
these presents, these holy and unspoiled sacrifices.

We offer them unto thee, first, for thy holy catholic Church:
that thou vouchsafe to keep it in peace,
to guard, unite, and govern it throughout the whole world;
together with thy servant Francis, our Pope, Keith our Ordinary,
and all the faithful guardians of the catholic and apostolic faith.

Concelebrant I

Remember, O Lord, thy servants and handmaids [N. and N.]
and all who here around us stand,
whose faith is known unto thee and their steadfastness manifest,
on whose behalf we offer unto thee,
or who themselves offer unto thee,
this sacrifice of praise; for themselves, and for all who are theirs;
for the redemption of their souls,
for the hope of their salvation and safety;
and who offer their prayers unto thee, the eternal God,
the living and the true.

Concelebrant II

United in one communion, we venerate the memory,
first of the glorious ever-Virgin Mary,
Mother of our God and Lord Jesus Christ; of Joseph her spouse;
as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew,
James, John, Thomas, James, Philip, Bartholomew, Matthew,
Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian,
Lawrence, Chrysogonus, John and Paul, Cosmas and Damian,
and of all thy Saints: grant that by their merits and prayers,
we may in all things be defended with the help of thy protection.

Principal Celebrant

We beseech thee then, O Lord,
graciously to accept this oblation from us thy servants,
and from thy whole family:
order thou our days in thy peace,
and bid us to be delivered from eternal damnation,
and to be numbered in the fold of thine elect.

Concelebrants

Vouchsafe, O God, we beseech thee,
in all things to make this oblation blessed, approved and accepted,
a perfect and worthy offering:
that it may become for us the Body and Blood
of thy dearly beloved Son, our Lord Jesus Christ.

Who, the day before he suffered,
took bread into his holy and venerable hands,
and with eyes lifted up to heaven,
unto thee, God, his almighty Father, giving thanks to thee,
he blessed, broke and gave it to his disciples, saying:
Take this, all of you, and eat of it,
for this is my Body, which will be given up for you.

Likewise, after supper,
taking also this goodly chalice into his holy and venerable hands,
again giving thanks to thee,
he blessed, and gave it to his disciples, saying:
Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

Principal Celebrant

Therefore we proclaim the mystery of faith:

All

**Christ has died,
Christ is risen,
Christ will come again.**

Concelebrants

Wherefore, O Lord, we thy servants, and thy holy people also,
remembering the blessed passion
of the same Christ thy Son our Lord,
as also his resurrection from the dead,
and his glorious ascension into heaven;
do offer unto thine excellent majesty
of thine own gifts and bounty,
the pure victim, the holy victim, the immaculate victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Vouchsafe to look upon them
with a merciful and pleasant countenance;
and to accept them,

even as thou didst vouchsafe to accept the gifts of thy servant
Abel the Righteous,
and the sacrifice of our Patriarch Abraham;
and the holy sacrifice, the immaculate victim,
which thy high priest Melchizedek offered unto thee.

We humbly beseech thee, almighty God,
command these offerings to be brought
by the hands of thy holy Angel to thine altar on high,
in sight of thy divine majesty;
that all we who at this partaking of the altar
shall receive the most sacred Body and Blood of thy Son,
may be fulfilled with all heavenly benediction and grace.

Concelebrant III

Remember also, O Lord, thy servants and handmaids [N. and N.]
who have gone before us sealed with the seal of faith
and who sleep the sleep of peace.

To them, O Lord, and to all that rest in Christ,
we beseech thee to grant the abode of refreshing, of light,
and of peace.

Concelebrant IV

To us sinners also, thy servants,
who hope in the multitude of thy mercies,
vouchsafe to grant some part and fellowship
with thy holy Apostles and Martyrs; with John the Baptist, Stephen,
Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity,
Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia
and with all thy Saints, within whose fellowship, we beseech thee,
admit us, not weighing our merit, but granting us forgiveness;

Principal Celebrant

through Jesus Christ our Lord, through whom, O Lord,
thou dost ever create all these good things; dost sanctify,
quicken, bless, and bestow them upon us;

Concelebrants

By whom, and with whom, and in whom,
in the unity of the Holy Ghost,
all honour and glory be unto thee, O Father Almighty,
world without end.

All

Amen.

Please stand.

Communion Rite

Principal Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come.
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Priest breaks the consecrated Bread, and a period of silence is kept.

The Agnus Dei is sung

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access is said.

We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his Blood,
that we may evermore dwell in him, and he in us.
Amen.

Showing the Chalice and Host, the Principal Celebrant says:

The gifts of God for the people of God.
Behold the Lamb of God,
who takest away the sins of the world.

All

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

In accordance with practice within the Ordinariate, please kneel to receive communion, if this is possible for you. If it is not possible, you can stand to receive the sacrament.

The Bread and the Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ
keep you in everlasting life. **Amen.**

A motet is sung during the administration.

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum unda fluxit et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Iesu, fili Maria,
miserere mei. Amen.

*Words: attrib Pope Innocent VI (c 1290–1362)
Music: William Byrd (c 1540–1623)*

*Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed on the cross for mankind;
from whose pierced side flowed water and blood:
May it be for us a foretaste in the trial of death.
O sweet, O pious, O Jesus, son of Mary,
have mercy on me. Amen.*

After Communion, the Priest says

Let us pray.

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby
of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honour and glory,
world without end. **Amen.**

The Dismissal

The Principal Celebrant gives the blessing

The Lord be with you.
And with thy spirit.

The peace of God which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, and the Son, and the Holy Ghost,
be amongst you, and remain with you always. **Amen.**

Deacon

Go in peace to love and serve the Lord.
Thanks be to God.

The RECESSIONAL HYMN is sung as altar party and Priest depart.

**Thy hand, O God, has guided thy flock, from age to age;
their wondrous tale is written, full clear, on every page;
thy people owned thy goodness, and we their deeds record;
and both of this bear witness: one Church, one Faith, one Lord.**

**Thy heralds brought glad tidings to greatest as to least;
they bade men rise, and hasten to share the great King's feast;
and this was all their teaching, in every deed and word,
to all alike proclaiming one Church, one Faith, one Lord.**

**When shadows thick were falling, and all seemed sunk in night,
thou, Lord, didst send thy servants, thy chosen sons of light.
On them and on thy people thy plenteous grace was poured,
and this was still their message, one Church, one Faith, one Lord.**

**Thy mercy will not fail us, nor leave thy work undone;
with thy right hand to help us, thy victory shall be won;
and then, by all creation, thy name shall be adored,
and this shall be their anthem: one Church, one Faith, one Lord.**

*Words: Edward Hayes Plumptre (1821–1891), 1889
Music: Thornbury, Basil Harwood (1859–1949)*



The Guildhall was built in 1269 as the chancel of the church for the Greyfriars, Franciscan monks who moved from St Martins Square to the bailey of the Norman Castle (now Priory Fields). After the dissolution of the monasteries in 1538 the church became the Town Hall. It was also used as a court room with famous trials including William Blake (noted for writing *Jerusalem*) in 1804. During the nineteenth century until the 1940s

it was owned by the government and used for the Army. In 1947 it was used to for local history displays and today is part of the Chichester District Museum service. It is a Grade 1 listed building and a Scheduled Ancient Monument.

Today's celebration is the first Catholic Mass in the building since the Dissolution.

We are grateful to the District Museum Service for the opportunity to celebrate this important event.

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iconsandart.wordpress.com

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The Ordinariate of Our Lady of Walsingham is a Registered Charity, number 1141536
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