



Mary Bacon

29 December 1932 – 29 December 2019

REQUIEM MASS

During the Entrance of the sacred ministers and the Prayers at the Foot of the Altar, the introit is sung. Please kneel with the ministers.

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

Te decet hymnus Deus in Sion, et tibi reddetur votum in Jerusalem:

exaudi orationem meam, ad te omnis caro veniet. Requiem...

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them.

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.

This is followed by the Kyrie. Each petition is sung twice.



The priest prays the Collect

The Lord be with you.

And with thy spirit.

Let us pray.

O Lord, the Maker and Redeemer of all believers: grant to thy faithful departed handmaid Mary all the unsearchable benefits of thy Son's Passion; that in the Day of Christ's Appearing, she may be manifest among thy true children; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

Please sit.

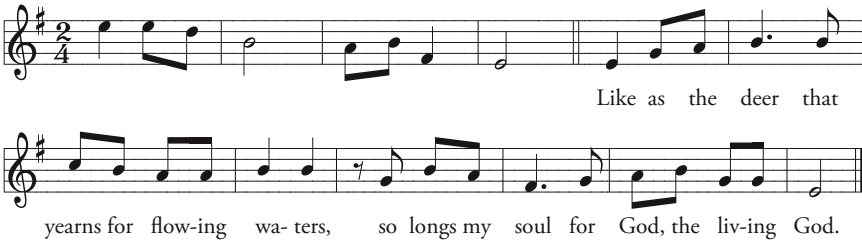
A reading from the prophet Isaiah

25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of choice wine — of fat things full of marrow, of choice wine well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

The word of the Lord. **Thanks be to God.**

Remain seated for the responsorial psalm: 41



Like as the deer that
years for flow-ing wa-ters, so longs my soul for God, the liv-ing God.

My soul is thirsting for God, the God of my life;
When can I enter and see the face of God?

These things will I remember as I pour out my soul:
how I would lead the rejoicing crowd into the house of God.

Send forth your light and your truth, let these be my guide;
let them bring me to your holy mountain, to the place where you dwell.

And I will come to the altar of God, the God of my joy!
My Redeemer, I will thank you on the harp, O God, my God!

The sentences for the Tract are sung:

Happy are those who die in the Lord!
Now they can rest for ever after their work, since their good deeds go with them.

Stand.

The continuation of the Holy Gospel according to Luke.

23:33, 39–43

Glory be to thee, O Lord.

When they came to the place which is called The Skull, there they crucified Jesus, and the criminals, one on the right and one on the left. One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingly power.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Kneel for the Prayers of the Faithful.

If there is a response, it may be one of these or another:

Lord, in thy mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

Amen.

The Offertory follows.

The musical score consists of four staves of music in G minor. The first three staves are identical and end with a fermata. The fourth staff is labeled 'Refrain:' and contains a different melodic line. The music is written in treble clef with a key signature of two flats and a common time signature.

Lady of Walsingham, Lady of England,
look with love on this our land,
grant us your aid, your prayers and your blessing,
true to our faith we will ever stand.

*Lady of Walsingham, Lady of England,
listen to a pilgrim's prayer:
come back, O Mary, come back to England,
back to your dowry, this island so fair.*

Lady of Walsingham, Lady of England,
pilgrims all their love proclaim:
let the air resound with gladness,
voices raise to praise your name.


Lady of Walsingham, Lady of England,
lead us on in the work for peace.
May love and justice guide all nations,
war and strife for ever cease.

Lady of Walsingham, Lady of England,
pray for all in sorrow or pain.
Come back to Walsingham, Naz'reth of England,
in the hearts of all to reign.


Stand.

Pray, brethren, that my sacrifice and yours may be acceptable unto God the Father Almighty. **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good, and the good of all his holy Church.**


We beseech thee, O Lord, mercifully to regard these our oblations, which we offer unto thee for the soul of thy handmaid: that like as thou didst grant her grace to believe the Christian Faith; so she may obtain of thee the reward of everlasting life; through Jesus Christ our Lord. **Amen.**



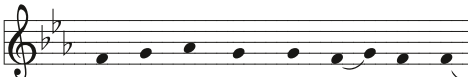
The Lord be with you. And with thy spirit.



Lift up your hearts. We lift them up unto the Lord.




Let us give thanks unto the Lord our God.




It is meet and right so to do.


It is very meet, right, and our bounden duty...
...we laud and magnify thy glorious Name; ever more praising thee and saying:



Ho-ly, holy, holy Lord God of hosts, hea-ven and earth are



full of thy glo-ry. Glo-ry be to thee, O Lord most high. Bless-ed is



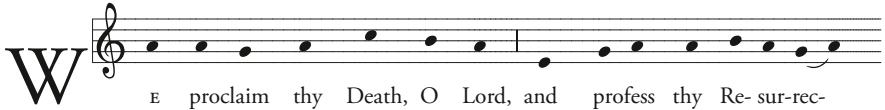
he that com-eth in the Name of the Lord. Ho-san-na in the high-est.

Kneel.

Therefore, most merciful Father...



The mys- te- ry of faith:



E proclaim thy Death, O Lord, and profess thy Re-sur-rec-



tion, un- til thou come a-gain.

Wherefore O Lord...

...By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



A- men.

As our Saviour Christ commanded and taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

Deliver us, O Lord, we beseech thee, from all evils, past, present and to come ... we may ever both be free from sin and safe from all distress.

For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The priest prays for the peace and unity of the Church, and then says

The peace of the Lord be always with you.

And with thy spirit.

The Host is broken.

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

O Lamb of God, that ta-kest away the sins of the world: grant
 them rest. O Lamb of God, that ta-kest a-way the sins of the world: grant
 them rest. O Lamb of God, that ta-kest a-way the sins of the world:
 grant them rest ev-er-las-ting.

**We do not presume
 to come to this thy Table, O merciful Lord,
 trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord
 whose property is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ
 and to drink his Blood,
 that our sinful bodies may be made clean by his Body
 and our souls washed through his most precious Blood,
 and that we may evermore dwell in him, and he in us.
 Amen.**

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

The communion antiphon is said.

All who are rightly disposed and in good standing within the Catholic Church may receive the Sacrament. If you cannot receive, please feel free to come forward for a blessing: one or both arms crossed on your chest will indicate your request.

During communion, the Russian Kontakion of the Dead is sung:

Give rest, O Christ, to thy servant with thy saints:
where sorrow and pain are no more; neither sighing but life everlasting.

Thou only art immortal, the creator and maker of man:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return:

for so thou didst ordain, when thou created me saying,
Dust thou art and unto dust shalt thou return.

All we go down to the dust; and weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.

Give rest, O Christ...

All sing:



**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine:
Call me and bid me come to thee on high
When I may praise thee with thy saints for ay.**

After communion, all kneel to pray together:

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of thy everlasting kingdom,
by the merits of the most precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory, world without end.
Amen.**

The priest prays the Postcommunion Prayer:

Grant, O Lord, we pray thee, that our supplications may be acceptable in thy sight: that the souls of thy servants and handmaidens, especially Mary, being delivered from all their sins, may be made partakers of thy heavenly redemption; who livest and reignest, world without end. **Amen.**

Mass being ended, the homily is given.

The Absolution at the Bier

Please stand.

The sorrow of death compassed me.

And the pains of hell came about me.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Enter not into judgement with thy servant, O Lord, for in thy sight shall no man living be justified, except thou grant unto us remission of all our sins. Therefore, we beseech thee, let not the sentence of thy judgement fall upon her, whom the faithful prayer of Christian people commendeth unto thee: but by the succour of thy grace let her, who, while she lived, was sealed with the sign of the Holy Trinity, be found worthy to escape avenging judgement. Who livest and reignest, world without end. **Amen.**

The celebrant goes round the bier, sprinkling with holy water and incensing the body.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

For the soul of Mary, and for the souls of all the faithful departed, let us pray to God our heavenly Father:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

Enter not into judgement with thy servant, O Lord;

for in thy sight shall no man living be justified.

Grant unto her eternal rest; **and let light perpetual shine upon her.**

We believe verily to see the goodness of the Lord; **in the land of the living.**

O Lord, hear our prayer; **and let our cry come unto thee.**

The Lord be with you. **And with thy spirit.**

Let us pray.

Incline thine ear, O Lord, to our prayers, as we entreat thy mercy, that the soul of thy handmaid, which thou hast commanded to depart from this world, may be brought to the country of peace and light, and made a partaker in the company of thy saints; through Jesus Christ our Lord. **Amen.**

Other prayers may be added.

Then all sing the Chorus Angelorum:

May the choirs of an-gels come to greet you. May they speed you to
pa-ra-dise. May the Lord en-fold you in his mer-cy.
May you find e-ter-nal life.

The Lord is my light and my help;
it is he who protects me from harm.
The Lord is the strength of my days;
before whom should I tremble with fear?

May the choirs...

I am sure I shall see the Lord's goodness;
I shall dwell in the land of the living.
Hope in God, stand firm and take heart,
place all you trust in the Lord.

May the choirs...

At the end of the service, all sing



**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all divine.**

**O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the Cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

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Readings are taken from the Revised Standard Version, Second Catholic Edition

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Lady of Walsingham: words and music by William Rogers, 1977.

Translation of the Russian Kontakion by W. J. Birkbeck (1869–1916).

Soul of my Saviour: words by Pope John XXII (1249–1334), anonymous translation as given in the Catholic Hymn Book; tune Anima Christi by William Maher SJ (1823–1877).

May the choirs of angels: words and music by Ernest Sands (b.1949), published by OCP.

Praise to the Holiest in the height by St John Henry Newman (1801–1890);

tune Gerontius by John Bacchus Dykes (1823–1876).

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