

There's a barbecue today after Airbourne. Meet alongside the fitness centre by the bowling green from 6:15. Please bring what you would like to eat/cook and something to share like a salad or pasta dish. Bring your own drink, something to sit on and a disposable barbecue if you have or can get one.

One practical way of glorifying God is by beautifying the church and honouring his Mother with the provision of lilies at the statue of Our Lady of Walsingham. If you're able to help with additional small donations towards this from time to time — perhaps for a special occasion — please see Sheila.



While the Adoremus Eucharistic Congress is in progress in Liverpool, there's the opportunity to participate in a Quarant'Ore (Forty Hours) devotion at Our Lady of Ransom:

Thursday 6 September

6:30pm Confessions
7:30pm Holy Mass of Opening with Procession of the Blessed Sacrament
11:00pm Luminous Mysteries of the Rosary
Blessed Sacrament reposed at midnight.

Monday 20: S Bernard AbD *Week 20 Yr II: Ps wk 4*
Tuesday 21: S Pius X Pp
Wednesday 22: Our Lady, Mother & Queen
Thursday 23: S Rose of Lima V
Friday 24: S Bartholomew Ap
Saturday 25: S Louis; S Joseph of Calasanz Pr
Sunday 26: THIRTEENTH SUNDAY AFTER TRINITY
Sunday of Week 21

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Friday 7 September

6:00am The Blessed Sacrament exposed
10:00am Sorrowful Mysteries of the Rosary
11:00am Confessions
12 noon Holy Mass
3:00pm Divine Mercy Chaplet
7:00pm Guided Holy Hour and Benediction
Blessed Sacrament reposed at midnight.

Saturday 8 September

6:00am The Blessed Sacrament exposed
8:00am Joyful Mysteries of the Rosary
10:00am Holy Mass on the Feast of the Nativity of Our Lady
Confessions follow Mass
12 noon Glorious Mysteries of the Rosary
2:30pm Solemn Benediction of the Blessed Sacrament and Te Deum.

The Blessed Sacrament is exposed throughout the time (except during Mass) for adoration and prayer.

In 1592, Pope Clement VIII granted a plenary indulgence to all who visit any church or chapel for this devotion and confess their sins and receive Holy Communion. Further indulgences were added by Pope Paul V in 1606.

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.
Clergy are also usually available on **Saturdays** in a number of places:
▶ **OLR** 10:30–11:30am, 5:15–5:45pm;
▶ **Christ the King** before the 5pm Mass;
▶ **St Agnes** after the 4pm Saturday Mass; and by appointment.

Personal Ordinariate of Our Lady of Walsingham

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EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



Twelfth Sunday after Trinity

19 August 2018 (Year B) (Sunday of Week 20)

Mass intention today: **All the people of St Agnes' Church**

Mass intention tomorrow: **Private intention**

In the Ordinariate Cycle of Prayer: **Bournemouth Mission: Fr Darryl Jordan**

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the "Holy Mass" booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The beginning of Mass

During the entrance of the ministers and Prayers at the Foot of the Altar, we are using a version of the introit sentence from *Divine Worship: The Missal*. This follows the form of a responsorial psalm, and the response is printed overleaf. Please do join in: if you would like to join the group of cantors then please ask Anthony for music.

Mass during Ordinary Time

We continue to use the setting by Merbecke, which you can find at **542** in the *New English Hymnal*.

We use the gradual psalm from *Divine Worship: The Missal*. We say the response **with** the reader and again after each verse. It's printed in full overleaf.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church, but there may be small editorial differences in what is actually read, particularly in the first couple of sentences.

Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass

For the Sundays after Trinity we sing the *Salve Regina* after the dismissal and final hymn. You can find the words on the right-hand side of page 11 (it's sung in Latin). **If you would like the music, please ask for a Mass Supplement.**

Please do stay for refreshments after Mass: go through to the hall using the door to the right of the altar.



Introit: *Ps 47:2; vv 3-6, 8-9*



All na-tions, clap your hands; shout to God with a voice of joy.

For the Lord, the Most High, we must fear,
great king over all the earth.
He subdues peoples under us
and nations under our feet.
Our inheritance, our glory is from him,
given to Jacob out of love.

Sing praise for God, sing praise,
sing praise to our king, sing praise.
God is king over all the earth,
sing praise with all your skill.
God is king over the nations,
God reigns on his holy throne.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson: *Amos 7:12-15*

In those days, Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord.
Thanks be to God.

Gradual: *Ps 34:11, 5*

We say the refrain with the reader. It is not repeated.

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

Come unto me and be enlightened: and your faces shall not be ashamed.

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is

now and ever shall be, world without end. Amen.

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

Epistle: *Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he lavished upon us. For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. In him, according to the purpose of him who accomplishes all things according to the counsel of his will, we who first hoped in Christ have been destined and appointed to

live for the praise of his glory. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

The word of the Lord.
Thanks be to God.

Alleluia: *Ps 47:1*

Alleluia, alleluia, alleluia!

O clap your hands together all ye people:
O sing unto God with the voice of melody.

Alleluia, alleluia, alleluia!

Gospel: *Mark 6:7-13*

The Lord be with you.
And with thy spirit.

A reading from the Holy Gospel
according to Mark.
Glory be to thee, O Lord.

At that time, Jesus called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not put on two tunics. And he said to them, “Where you enter a house, stay there until you leave the place. And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them.” So they went out and preached that men should repent. And they cast out many demons, and anointed with oil many that were sick and healed them.

The Gospel of the Lord.
Praise be to thee, O Christ!