

Catholic Masses and other services during Advent and Christmas are being advertised in a card produced by the diocesan parish. If you haven't already, please take one for your own home, and more for friends and neighbours.

Rorate Masses are being celebrated again this year on Fridays at 6:30am at OLR.

Sovereign Polyphony, close harmony choir, are once again holding their concert, "Christmas Carols and Festive Songs" at All Saints' Chapel, Darley Road, on Sunday 17 December at 7:45pm. Tickets are £5.50 and all proceeds go to the Eastbourne Blind Society. A beautiful and varied programme of seasonal music will entertain you as well as a Champagne raffle and bar. For more information and tickets, please see Sharon.

Compline will next be sung on 14 January.

Associate Membership of the Ordinariate is available if you're a Catholic but can't be a full member for whatever reason: it's a formal way of joining in. There are forms available.

Publicity and information about **Adoremus** is now available and you can find this online at <http://catholicnews.org.uk/adoremus2018> There's also a Facebook page published at <http://tinyurl.com/y75f28ke> and more via Twitter at @adoremus2018, which will also appear in the sidebar of our own website.

Dates for the diary

In addition to the times shown below, confessions will be heard by Fr Gerard throughout the 4pm Mass on Gaudete Sunday (Advent III, 17 December). Further opportunities for this ministry are available at OLR on Tuesday 19 December as well.

Advent IV falls on Sunday 24 December this year. The diocesan parish are not celebrating Mass in the morning at S Agnes. In order to fill that gap and to provide a decent separation between Advent and Christmas, the Ordinariate Mass on that day will be at **noon**.

Midnight Mass will be celebrated in the Ordinariate Use at St Agnes at 11:30pm on Christmas Eve.

There will be no Ordinariate Mass during the day on Christmas Day.

Retreat in Walsingham 2-4 March 2018 with Fr Tim Bugby. Open to all over 18, whether members of the Ordinariate or not. £150; a deposit of £20 secures your place. Full details at <http://tinyurl.com/y8rzejku> and from Ron Crane on 0121-241 8730.

There's to be a **Lay Conference** at Worth 7-9 August next year entitled *Being Ordinariate*, and at least two members of the Ordinariate are invited to go from each group. More details will be available in due course.

The Sacrament of Reconciliation is now routinely offered 3:00-3:30pm, before Mass, rather than afterwards. Clergy are also available as published in the diocesan parish newsletter (usually on Saturdays at Our Lady of Ransom 11:30am-12:30pm and 5:15-5:45pm, and after the 4pm Mass on Saturdays at S Agnes), and by appointment.

Personal Ordinariate of Our Lady of Walsingham

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EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



Second Sunday of Advent

10 December 2017 (Year B)

Mass intention today: **Bulliard family** (Bulliard)

Mass intention on Monday: **Eastbourne Ordinariate Mission**

The words of the Mass are found in the "Holy Mass" booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The Ordinariate Use is a Catholic Mass approved by the Holy See. It uses the form of the usual *Novus Ordo* Mass, but the English words have followed a different path through the Tradition of the Church and are not the same.

The beginning of Mass

Prayers of preparation are said in the sacristy before Mass, and the clergy and ministers now use the Prayers at the Foot of the Altar during the singing of the introit. The text of the Prayers is contained in the blue *said* Order of Service, available on request.

Mass during Advent

During the entrance of the ministers we are using a version of the introit sentence from the Roman Missal. This follows the form of a responsorial psalm, and the response is printed overleaf. Please do join in.

The lessons at Mass are included in the leaflet, in a similar manner to the Farnworth leaflet used by the diocesan parish. The Ordinariate already uses the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church in England and Wales, but there may be small editorial differences in what is actually read, particularly in the first few words.

The responsorial psalm is now said: we say the response after the reader and again after each verse.

The ordinary of the Mass during Advent (the *Kyrie, Gloria, Sanctus/Benedictus* and *Agnus Dei*, together with the Memorial Acclamation) are sung in Latin to the *Missa Simplex* tones. You should have a leaflet with the music to use.

Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass: Anthem to Our Lady

Following the dismissal and final hymn, the Anthem to Our Lady is the *Alma Mater* which you can find on the right hand side of page 9 (it's sung in Latin). If you would like the music please ask for a Mass Supplement.



Introit: Ps 79(80):2-3, 5-6, 8; Cf Is 30:19

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People of Zi - on, the LORD will come to save all na - tions.

O Shepherd of Israel, hear us, you who lead Joseph's flock, shine forth from your cherubim throne upon Ephraim and Manasseh.	Lord God of hosts, how long will you frown on your people's plea? You have fed them with tears for their bread, an abundance of tears for their drink.
O Lord, rouse up your might: O Lord, come to our help.	God of hosts, bring us back; let your face shine on us and we shall be saved.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Old Testament Lesson: Isaiah 40:1-5, 9-11

Comfort, comfort my people, says your God.
Speak tenderly to Jerusalem, and cry to her
that her warfare is ended, that her iniquity is pardoned,
that she has received from the LORD's hand double for all her sins.
A voice cries: "In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.
Every valley shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places a plain.
And the glory of the LORD shall be revealed, and all flesh shall see it together,
for the mouth of the LORD has spoken."

Get you up to a high mountain, O Zion, herald of good tidings;
lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, fear not;
say to the cities of Judah, "Behold your God!"
Behold, the Lord GOD comes with might, and his arm rules for him;
behold, his reward is with him, and his recompense before him.
He will feed his flock like a shepherd, he will gather the lambs in his arms,
he will carry them in his bosom, and gently lead those that are with young.

The word of the Lord.
Thanks be to God.

Responsorial psalm: 85 (86):9-14

We say the response after the reader and again after each verse

Let us see, O Lord, your mercy, and give us your saving help.

I will hear what the Lord God has to say,
a voice that speaks of peace, peace for his people.
His help is near for those who fear him
and his glory will dwell in our land.

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps.

Epistle: 2 Peter 3:8-14

But do not ignore this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow about his promise as some count slowness, but is forbearing toward you, not wishing that any should perish, but that all should reach repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and the works that are upon it will be burned up.

Since all these things are thus to be dissolved, what sort of persons ought you to be in lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be kindled and dissolved, and the elements will melt with fire! But according to his promise we wait for new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace.

The word of the Lord.
Thanks be to God.

Gradual

Alleluia, alleluia, alleluia!
Prepare the way of the Lord, make his paths straight;
and all flesh shall see the salvation of God.
Alleluia, alleluia, alleluia!

Lk 3:4, 6

Gospel: Mark 1:1-8

A reading from the Holy Gospel according to Mark.
Glory be to thee, O Lord.

The beginning of the gospel of Jesus Christ, the Son of God.

As it is written in Isaiah the prophet, "Behold, I send my messenger before your face, who shall prepare your way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight—" John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, and had a leather belt around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."

The Gospel of the Lord.
Praise be to thee, O Christ!