

**Compline** will be sung next Sunday at Our Lady of Ransom at 8:00pm.

**Associate Membership** of the Ordinariate was launched at the Ordinariate Festival in London recently. If you're a Catholic but can't be a full member of the Ordinariate for whatever reason, it's a formal way of joining in. There are forms available. It's not *necessary* to become a full or associate member in order to come to Mass, or in order to participate in anything else which we do as a community, but it is a way of more closely identifying with the Ordinariate.

If you are interested in singing the **plainsong propers** for a Latin Mass of the Immaculate Conception on 8 December, please see Andrew for details of how to join in. The first meeting is this coming Friday evening.

The **National Pastoral Council** met yesterday, and there will be an opportunity to hear about its proceedings later this month.

Round pound coins cease to be legal tender today. Please do take any you still have to your bank to change them.



**Adoremus**, the first national Eucharistic Congress for over a century, takes place 7–9 September 2018. At least four places are available: it will be particularly valuable for catechists and Eucharistic ministers, but all are welcome. If you are interested, please let Fr Neil know **as soon as possible**.

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## Dates for the diary

**All Hallows' Party** for children on Monday 30 October. Come dressed as a saint! Mark the date in the diary: more details next week.

**All Saints' Day** is celebrated on Wednesday 1 November. It's currently hoped that there might be a Mass in the Ordinariate Use on that day.

There will be an additional Mass in the Ordinariate Use on **All Souls' Day** (Thursday 2 November), and the customary Blessing of Graves will take place on Saturday 4 November.

The **Esterházy Chamber Choir** which Andrew sings with will be performing a concert of sacred music in St Michael's Church in Lewes on Saturday 18 November at 7:30pm. Entitled *Miserere*, it will feature Allegri's famous setting of that psalm, the Lotti *Crucifixus a 8*, *Missa Papae Marcelli* by Palestrina, and other masterpieces of the Renaissance. Tickets are £10 in advance from Andrew or online via [esterhazychoir.org](http://esterhazychoir.org) (£1 booking fee applies online).

*Monday 16: St Hedwig or St Margaret Mary Alacoque, Optional memoriae*

*Tuesday 17: St Ignatius of Antioch, Memoria*

*Wednesday: 18: St Luke, Evangelist, Feast*

*Thursday 19: St Philip Howard, Feast in the diocese; St Frideswide, Abbess of Oxford or SS John de Brébeuf, Isaac Jogues & Companions or St Paul of the Cross, Optional memoriae*

*Friday & Saturday: Feriae*

Personal Ordinariate of Our Lady of Walsingham

Fr Neil Chatfield

✉ c/o The Presbytery, 2–4 Grange Rd BN21 4EU  
☎ 07718 123304 🌐 [eastbourneordinariate.org.uk](http://eastbourneordinariate.org.uk)  
📧 @OrdinariateEbn 📺 /eastbourneordinariate

EASTBOURNE ORDINARIATE MISSION

*A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope*



## Eighteenth Sunday after Trinity

15 October 2017 (Sunday 28) (Year A)

Mass intention today: **Richard Bacon RIP**

Mass intention on Monday: **Eastbourne Ordinariate Mission**

The words of the Mass are found in the “Holy Mass” booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The Ordinariate Use is a Catholic Mass approved by the Holy See. It uses the form of the usual *Novus Ordo* Mass, but the English words have followed a different path through the Tradition of the Church and are not the same.

### The beginning of Mass

The prayers of preparation are said in the sacristy before Mass. If you would like the text of these prayers, please ask: they are contained in the blue *said* Order of Service.

### Mass during Ordinary Time

We're now including the lessons at Mass in the leaflet, in a similar manner to the Farnworth leaflet used by the diocesan parish. We're now able to include the Second Catholic Edition of the Revised Standard Version, which is also being considered for use in the wider Church in England and Wales, but there may be small editorial differences, particularly in the first few words.

We continue the use of Merbecke (at number **542** in the hymnbook) for the ordinary of the Mass including the *Kyrie, Gloria, Sanctus/Benedictus* and *Agnus Dei*.

Merbecke didn't set any of the Memorial Acclamations, so “The Mystery of Faith” will be **sung to the English Missa Simplex tone**, as we have over the last few weeks.

### Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

### The end of Mass: Anthem to Our Lady

Following the dismissal and final hymn, the Anthem to Our Lady is the *Salve Regina* which you can find on the right hand side of page 11 (it's sung in Latin). If you would like the music please ask for a Mass Supplement.



**Old Testament Lesson:** *Isaiah 25:6-9*

On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of choice wines, of fat things full of marrow, of choice wines well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

The word of the Lord.  
**Thanks be to God.**

**Responsorial psalm:** *22 (23)*



In the Lord's own house shall I dwell for e - - - ver and e - ver.

The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit.

*In the Lord's own house shall I dwell for ever and ever.*

He guides me along the right path; he is true to his name.  
If I should walk in the valley of darkness, no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

*In the Lord's own house shall I dwell for ever and ever.*

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

*In the Lord's own house shall I dwell for ever and ever.*

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

*In the Lord's own house shall I dwell for ever and ever.*

**Epistle:** *Philippians 4:12-14, 19-20*

I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me. Yet it was kind of you to share my trouble. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

The word of the Lord.  
**Thanks be to God.**

**Gradual**

Alleluia, alleluia, alleluia!  
**Alleluia, alleluia, alleluia!**

The Word became flesh and dwelt among us:  
to all who received him he gave power to become children of God.

*Jn 1:14, 12*

**Alleluia, alleluia, alleluia!**

**Gospel:** *Matthew 22:1-14*

A reading from the Holy Gospel according to Matthew.  
**Glory be to thee, O Lord.**

At that time, Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the streets, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

"But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.  
**Praise be to thee, O Christ!**