

## Dates for the diary

Following the success of saying the **Rosary** around other countries, notably Poland and Ireland, there is the opportunity to do it in Great Britain **next Sunday**. Fr Gerard has booked the bandstand at 3pm, but you can **join in here from 3pm too** and come to Mass. There are nationwide details online at [facebook.com/rosaryonthecoast](https://facebook.com/rosaryonthecoast).

**Fr Neil's induction as Parish Priest of Christ the King**, Langney by Bishop Richard Moth in the presence of the Ordinary, has been set for Thursday 3 May at 7:00pm.

**Ordinariate Lay Conference:** 7–9 August, at Worth. If you did not see the article in the February *Portal*, there may be copies available today. There are two places for members of the Ordinariate in this community, at no personal cost. Please see Fr Neil.

If you would like to attend the **Adoremus Eucharistic Congress** in Liverpool in September, there are places reserved for members of the Ordinariate and worshipping communities. **Please speak to Fr Neil**. It may be possible to provide some financial assistance if necessary.



**Monday 23: S GEORGE M**  
*Tuesday 24: S Fidelis of Sigmaringen M; S Adalbert of Prague M; S Mellitus Bp*

**Wednesday 25: S Mark Ev**  
*Thursday 26: Feria*  
*Friday 27: Feria*  
*Saturday 28: S Peter Chanel PrM; S Louis Marie Gignion de Montfort Pr*

**Sunday 29: FIFTH SUNDAY OF EASTER**

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**Ascension Day** falls on **Thursday 10 May**, and Solemn Mass will be celebrated according to *Divine Worship* (the Ordinariate Use) at Christ the King Langney at 7:30pm.

## Notices

**We are renewing our records of contact details** in readiness for the General Data Protection Regulation which comes into force in six weeks or so. If you would like to access members' pages on our website or to receive information from this group, please tell us. **A form is available today**, and there are a few leaflets explaining the legislation at the back of the church as well. If you are a full member of the Ordinariate then we really need you to fill in a form.

*If you did not receive an email with news from the Eastbourne Ordinariate Mission recently, please see Andrew so this can be put right.*

Wallet-sized **Membership cards** are available for full members of the Ordinariate, identifying you as a Catholic and containing useful help about how to live life in the Ordinariate in particular.

We have introduced new envelopes so that it's easier to make an **offering for a Mass** for your intention. Please fill in the front, ticking boxes as necessary. Mass stipends are not eligible for Gift Aid, so we don't need those details.

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.

Clergy are also usually available on **Saturdays** in a number of places:  
▶ **OLR** 10:30–11:30am, 5:15–5:45pm;  
▶ **Christ the King** before the 5pm Mass;  
▶ **St Agnes** after the 4pm Saturday Mass; and by appointment.

## Personal Ordinariate of Our Lady of Walsingham

Fr Neil Chatfield

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EASTBOURNE ORDINARIATE MISSION

*A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope*



## Fourth Sunday of Easter: Good Shepherd Sunday

22 April 2018 (Year B)

Mass intention today: **Saffron Davies**

Mass intention tomorrow: **Freda Cooper**

In the Ordinariate Cycle of Prayer: **Chichester Mission; Fr Graham Smith; Mgr Robert Mercer CR**

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the "Holy Mass" booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

## The beginning of Mass

During the entrance of the ministers and Prayers at the Foot of the Altar, we are using a version of the introit sentence from the Roman Missal. This follows the form of a responsorial psalm, and the response is printed overleaf. Please do join in: if you would like to join the group of cantors then please ask Andrew for music.

## Mass during Eastertide

We are back using the setting by Merbecke, which you can find at **542** in the *New English Hymnal*. "Alleluia" takes a major place during Eastertide!

The responsorial psalm is said: we say the response after the reader and again after each verse.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church, but there may be small editorial differences in what is actually read, particularly in the first few words.

## Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

**Please join in singing the communion hymn.**

## The end of Mass

During Eastertide, after the dismissal and final hymn, we sing the *Regina Cæli* which you can find on page 10 (it's sung in English).

Please do stay for refreshments after Mass: go through to the hall using the door to the right of the altar.



**Introit:** *Ps 32:5; vv 1-3, 4-6*

Mode 8

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**The earth is full of the goodness of the Lord, al - - le - - lu - ia.**

Ring out your joy to the Lord, O you just;  
for praise is fitting for loyal hearts.  
Give thanks to the Lord upon the harp,  
with a ten-stringed lute sing him songs.  
O sing him a song that is new,  
play loudly, with all your skill.

For the word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love.  
By his word the heavens were made,  
by the breath of his mouth all the stars.

Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**First Lesson:** *Acts 4:8-12*

Peter, filled with the Holy Spirit, said to the elders in scribes in Jerusalem, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. This is the stone which was rejected by you builders, but which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

The word of the Lord.  
**Thanks be to God.**

**Responsorial psalm:**

*117(118):1, 8-9, 21-23, 26, 28-29*

**The stone which the builders rejected  
has become the corner-stone, alleluia.**

Give thanks to the Lord for he is good,  
for his love endures for ever.  
It is better to take refuge in the Lord  
than to trust in men;

it is better to take refuge in the Lord  
than to trust in princes.

I will thank you for you have answered  
and you are my saviour.  
The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.

Blessed in the name of the Lord  
is he who comes.  
We bless you from the house of the Lord;  
You are my God, I thank you.  
My God, I praise you.  
Give thanks to the Lord for he is good;  
for his love endures for ever.

**Epistle:** *1 John 3:1-2*

See what love the Father has given us, that we  
should be called children of God; and so we  
are. The reason why the world does not know  
us is that it did not know him. Beloved, we are  
God's children now; it does not yet appear  
what we shall be, but we know that when he  
appears we shall be like him, for we shall see  
him as he is.

The word of the Lord.  
**Thanks be to God.**

**Gradual:** *John 10:14*

**Aleluia, alleluia, alleluia!**

I am the good shepherd;  
I know my own sheep and my own know me.

**Gospel:** *John 10:11-18*

The Lord be with you.  
**And with thy spirit.**

A reading from the Holy Gospel  
according to Luke.

**Glory be to thee, O Lord.**

At that time, Jesus said, "I am the good  
shepherd. The good shepherd lays down his  
life for the sheep. He who is a hireling and not  
a shepherd, whose own the sheep are not, sees  
the wolf coming and leaves the sheep and  
flees; and the wolf snatches them and scatters  
them. He flees because he is a hireling and  
cares nothing for the sheep.

"I am the good shepherd; I know my own  
and my own know me, as the Father knows  
me and I know the Father; and I lay down my  
life for the sheep. And I have other sheep, that  
are not of this fold; I must bring them also,  
and they will heed my voice. So there shall be  
one flock, one shepherd. For this reason the  
Father loves me, because I lay down my life,  
that I may take it again. No one takes it from  
me, but I lay it down of my own accord. I have  
power to lay it down, and I have power to take  
it again; this charge I have received from my  
Father."

The Gospel of the Lord.  
**Praise be to thee, O Christ!**