

You can gain a partial indulgence for souls in Purgatory. Details were published on the *Catholic Herald* blog last week: <http://tinyurl.com/jycurswsu>

An Advent group will be starting on Monday 26 November (the week before Advent Sunday) at Christ the King 11am–noon and continuing for the following three weeks.

Rorate Masses will again be celebrated on Fridays in Advent, 6:30am at OLR. There are only three Fridays this year: 7, 14, 21 December.

We will be offering the opportunity to learn about practical preparation for Mass: what goes on behind the closed door of the sacristy! If you would like to see what's involved, perhaps with a view to helping from time to time, please see Fr Neil.

Confessions are now available additionally at Christ the King on Saturday mornings between 9 and 10am.

Fr John Hemer MHM is leading **Stepping into Advent**, a day of formation for laity and clergy, exploring the readings for Mass and Advent themes: **Saturday 24 November** at the Church of Our Lady of the Assumption & S Gregory, Warwick Street. The day runs 10:30–3:30, including talks, Mass and Benediction, and a donation of £10 to cover costs is suggested.

One practical way of glorifying God is by beautifying the church and honouring his Mother with the provision of lilies at the statue of Our Lady of Walsingham. If you're able to help with additional small donations towards this from time to time — perhaps for a special occasion — please see Sheila.

To request an intention for a Mass, please use an envelope, available in the hall after Mass.



Tickets for the Esterházy Choir's next concert are available from Andrew at £10. The choir is singing luminous music from Tallis to James MacMillan in S Michael's Church in Lewes on **Saturday 17 November**. While there are still tickets available at the moment, previous concerts have sold out: get tickets early!

Monday 12: S Josaphat BM *Week 32 Yr II: Ps wk 4*
Tue 13, Wed 14: *Feriae*
Thursday 15: S Albert the Great BD
Friday 16: S Margaret of Scotland; S Edmund of Abingdon B; S Gertrude V
Saturday 17: S Hilda of Whitby Abbess; S Hugh of Lincoln B; S Elizabeth of Hungary Rel
Sunday 18: **TWENTY-FIFTH AFTER TRINITY**
Sunday of Week 33

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.

Clergy are also usually available on **Saturdays** in a number of places:
▶ OLR 10:30–11:30am, 5:15–5:45pm;
▶ CTK 9–10am and before the 5pm Mass;
▶ St Agnes after the 4pm Saturday Mass; and by appointment.

Personal Ordinariate of Our Lady of Walsingham

Fr Neil Chatfield; Fr Thomas Mason

✉ PO Box 3223, Eastbourne BN21 9RS
☎ 07718 123304 🌐 eastbourneordinariate.org.uk
📧 @OrdinariateEbn 📍 /eastbourneordinariate

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EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



Twenty-fourth Sunday after Trinity: Remembrance Sunday

11 November 2018 (Year B) (Sunday of Week 32)

Mass intention today: **Ordinariate of Our Lady of Walsingham**

Mass intention tomorrow: **Eastbourne Ordinariate Mission**

In the Ordinariate Cycle of Prayer: **The Ordinariate of Our Lady of the Southern Cross;**
Rt Revd Msgr Harry Entwistle

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the “Holy Mass” booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

This Mass is a Mass of the Dead, praying for all the faithful who have died during conflict.

The beginning of Mass

During the entrance of the ministers and Prayers at the Foot of the Altar, we are using the introit sentence from *Divine Worship: The Missal*. This is rather like a responsorial psalm, and the response is printed overleaf. Please do join in.

Mass during Ordinary Time

The Kyrie is set by Merbecke, which you can find at **542** in the *New English Hymnal*.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church, but there may be small editorial differences in what is actually read, particularly in the first couple of sentences.

For this solemn Mass, there is no Gloria and no Alleluia. Instead we sing the Sequence, the *Dies irae*, which is in the hymnbook at **524**.

The Offertory sentences are sung to plainchant, and the Sanctus/Benedictus and Agnus Dei come from the Requiem. These are very similar to the *Missa Simplex*.

Receiving Communion

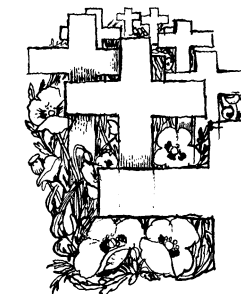
When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass

For the Sundays after Trinity we sing the *Salve Regina* after the dismissal and final hymn. You can find the words on the right-hand side of page 11 (it's sung in Latin). **If you would like the music, please ask for a Mass Supplement.**

Please do stay for refreshments after Mass: go through to the hall using the door to the right of the altar.



Introit: 4 *Esdras* 2:34-35; *Psalm* 66:1-4

Mode 7

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Rest eternal grant un-to them, O Lord: and let light perpetual shine u- -pon them.

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. **R.**

Thou that hearest the prayer: unto thee shall all flesh come. **R.**

My misdeeds prevail against me: O be thou merciful unto our sins. **R.**

Blessed is the man whom thou choosdest and receivest unto thee:

he shall dwell in thy court and shall be satisfied with the pleasures of thy house, even of thy holy temple. **R.**

First Lesson: *Isaiah* 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the LORD has spoken. It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

The word of the Lord.

Thanks be to God.

Gradual: 4 *Esdras* 2:34-35; *Psalm* 113:6-7

We say the refrain with the reader. It is not repeated.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

The righteous shall be had in everlasting remembrance: they will not be afraid of any evil tidings.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

Epistle: *Romans* 8:14-23

Brethren, all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the spirit of sonship. When we cry, "Abba! Father!" it is the Spirit himself bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

The word of the Lord.

Thanks be to God.

Tract

Absolve, O Lord, the souls of all the faithful departed: from every bond of sin. And by the

help of thy grace: may they be able to escape the avenging judgement, and enjoy the bliss: of everlasting light.

Sequence: *Dies irae*

► 524

Gospel: *Mark* 12:38-44

The Lord be with you.

And with thy spirit.

A reading from the Holy Gospel according to Mark.

Glory be to thee, O Lord.

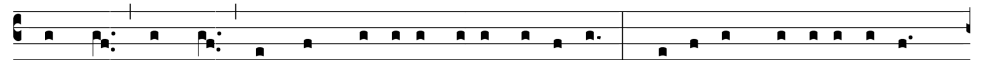
At that time, in his teaching Jesus said, "Beware of the scribes, who like to go about in long robes, and to have salutations in the

market places and the best seats in the synagogues and the places of honour at feasts, who devour widows' houses and for a pretence make long prayers. They will receive the greater condemnation." And he sat down opposite the treasury, and watched the multitude putting money into the treasury. Many rich people put in large sums. And a poor widow came, and put in two copper coins, which make a penny. And he called his disciples to him, and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the treasury. For they all contributed out of their abundance; but she out of her poverty has put in everything she had, her whole living."

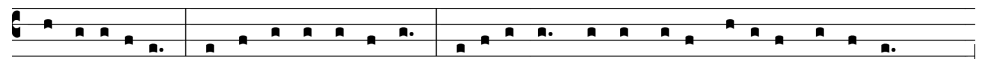
The Gospel of the Lord.

Praise be to thee, O Christ!

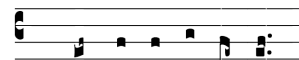
Sanctus and Benedictus:



Sanc-tus, Sanc-tus, Sanc-tus Dom-i-nus Deus Sa-ba-oth. Ple-ni sunt cæ-li et terra



glo-ri-a tu-a. Os-anna in ex-celsis. Benedictus qui ve-nit in nomine Domi-ni.



Os-an-na in ex-cel-sis.

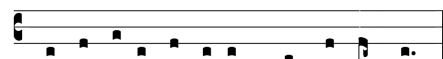
Agnus Dei:



Ag-nus De-i, qui tollis pec-ca-ta mundi: dona e-is requi-em. Ag-nus De-i, qui



tollis pec-ca-ta mundi: dona e-is requi-em. Ag-nus De-i, qui tollis pec-ca-ta mundi:



dona e-is requi-em sempi-ter-nam.