

Associate Membership of the Ordinariate was announced recently. If you're a Catholic but can't be a full member for whatever reason, it's a formal way of joining in. There are forms available. It's not necessary to become a full or associate member in order to come to Mass, or in order to participate in anything else which we do as a community, but it is a way of more closely identifying with the Ordinariate.

The **General Data Protection Regulations** come into force later this year, and we will be asking everyone who wants to access the members' pages on our website or to receive information from this group to renew their consent to our processing their personal data. A form will be available in the next few weeks.

The **5:00pm Saturday vigil Mass** at Christ the King, Langney is an Ordinariate Mass celebrated according to the Roman Missal [Novus Ordo]. Its intention appears on the front page of this leaflet with the intentions of other Ordinariate Masses.

Dates for the diary

Chrism Mass Monday 26 March at Our Lady & St Gregory, Warwick Street at 11:30 am, celebrated by HE Archbishop Edward Adams, the new Apostolic Nuncio.

Stepping into Passiontide, Holy Week and Easter: Fr John Hemer MHM will be giving three talks on the lections leading up to Holy

Week, the Triduum, and Easter, intended as ongoing formation for clergy and laity. Fr John is an excellent biblical scholar and teacher, and will be giving useful insights for preaching and devotional reading. Saturday 3 March 2018, Church of Our Lady of the Assumption and St Gregory, Warwick Street.

Anglican Patrimony Conference at St Stephen's House, Oxford: 25–26 April. Bishops John Hind and Michael Nazir-Ali join Archbishop Augustine Di Noia OP, Mgr Mark Langham, Mgr Andrew Burnham, Mgr Patrick Burke and others to discuss the future of Anglican Patrimony. Cost £10 but accommodation needs to be booked separately. Details, and booking for the conference itself, are available at www.anglicanpatrimony.co.uk.



Following the success of saying the **Rosary** around other countries, notably Poland and Ireland, there is the opportunity to do it in Great Britain on

Sunday 29 April. Save the date! Go online to facebook.com/rosaryonthecoast for details, where more will be added in due course.

Fr Neil's induction as Parish Priest of Christ the King, Langney by Bishop Richard Moth in the presence of the Ordinary, has been set for Thursday 3 May, the feast of SS Philip & James, at 7:00pm.

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.

Clergy are also usually available on **Saturdays** in a number of places:
▶ **OLR** 11:30am–12:30pm, 5:15–5:45pm;
▶ **Christ the King** as advertised;
▶ **St Agnes** after the 4pm Saturday Mass; and by appointment.

Personal Ordinariate of Our Lady of Walsingham

Fr Neil Chatfield

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Monday 19: FERIA
Tuesday 20: FERIA
Wednesday 21: S Peter Damian PrD
Thursday 22: Chair of Peter
Friday 23: S Polycarp BM
Saturday 24: FERIA
Sunday 25: SECOND SUNDAY OF LENT

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EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



First Sunday of Lent

18 February 2018 (Year B) (Quadragesima)

Mass intention on Sunday: **Reparation to the Sacred Heart** (Cassidy)

Mass intention on Monday: **Paul and Samantha's Wedding**

Mass intention on Saturday: **Tony & Mary Crouch's 60th wedding anniversary**

In the Ordinariate Cycle of Prayer this week: **Maidstone Group; Fr Paul Gibbons**

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the "Holy Mass" booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The beginning of Mass

Prayers of preparation are said in the sacristy before Mass, and the clergy and ministers now use the Prayers at the Foot of the Altar during the singing of the introit. The text of the Prayers is contained in the blue *said* Order of Service, available on request.

Mass during Lent

During the entrance of the ministers we are using a version of the introit sentence from the Roman Missal. This follows the form of a responsorial psalm, and the response is printed overleaf. Please do join in.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church in England and Wales, but there may be small editorial differences in what is actually read, particularly in the first few words.

The Gloria is omitted, and the ordinary of the Mass (the *Kyrie, Sanctus/Benedictus* and *Agnus Dei*) are sung to the **Latin plainchant Missa Simplex**. The music is available on a separate sheet if you would like it.

The responsorial psalm is said: we say the response after the reader and again after each verse.

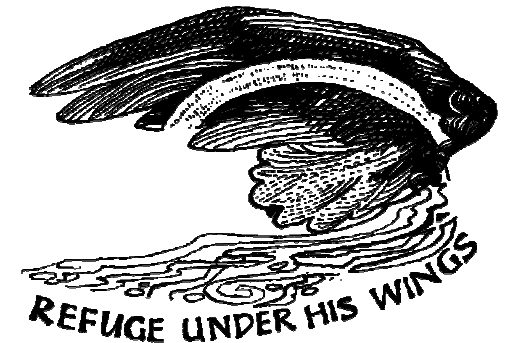
Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass

After the dismissal and final hymn, we now sing the *Ave Regina* which you can find on page 10 (it's sung in English). If you would like the music please ask for a green Mass Supplement.



Introit: Ps 90(91):15; vv 1-3, 14-16

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When he calls to me, I will answer.

He who dwells in the shelter of the Most High, Since he clings to me in love, I will free him,
and abides in the shade of the Almighty, protect him for he knows my name.
says to the Lord, "My refuge, When he calls, I shall answer "I am with you."
my stronghold, my God in whom I trust!" I will save him from distress and give him glory.
It is he who will free you from the snare With length of life I will content him;
of the fowler who seeks to destroy you. I shall let him see my saving power.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Old Testament Lesson: Genesis 9:8-15

God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations: I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

The word of the Lord.
Thanks be to God.

Responsorial psalm: 24(25):4-6, 7b-9

Your ways, O Lord, are faithfulness and love for those who keep your covenant.

Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour.

Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord.

The Lord is good and upright.
He shows the path to those who stray,
He guides the humble in the right path,
He teaches his way to the poor.

Epistle: 1 Peter 3:18-22

Brethren, Christ died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The word of the Lord.
Thanks be to God.

Gradual

During Lent we omit "Alleluia" and there is a Gradual hymn: today it's 64.

Gospel: Mark 1:12-15

The Lord be with you.
And with thy spirit.

A reading from the Holy Gospel
according to Mark.
Glory be to thee, O Lord.

At that time, the Spirit drove Jesus out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel."

The Gospel of the Lord.
Praise be to thee, O Christ!