

Dates for the diary

The Ordinariate **Pilgrimage to Walsingham** is at the end of this week. Please pray for pilgrims from this community, as they pray for us and all the Ordinariate.

Ordinations in the Ordinariate take place in Birmingham on Saturday 30 June. Please pray for Rev Thomas Mason, to be priested then.

The **Pastoral Committee** of all members of the Ordinariate within the community will next meet after Mass on Sunday 8 July.

The deanery **Confirmation Mass** is at OLR on Saturday 14 July.

Notices

A Quick Journey through the Bible:

continuing tomorrow and the following Monday, Christ the King invite people to join them in the Parish rooms following the 10am Mass for light refreshments, to meet and make friends and continue a "Quick Journey through the Bible" in eight 30-minute DVDs led by Jeff Cavins and published by Ascension Press. You can see a quick preview online at <http://tinyurl.com/CTK-QJTB>.

If you're not going to Walsingham on Saturday, you might enjoy a concert of choral music in Lewes. The **Esterházy Chamber Choir** who Andrew sings with is performing motets by Bach, Bruckner, Duruflé and Aaron Copland at St Anne's Church at 7:30. Tickets £10 (pay Andrew today for collection on the door) or at the door for £12. Under-16s go free, space permitting. St Anne's is at the top of the hill near the Prison and free parking is available at County Hall, adjacent to the church.

EASTBOURNE ORDINARIATE MISSION

A community in Christ, seeking and sharing transforming grace, reconciling love and compassionate hope



Third Sunday after Trinity

17 June 2018 (Year B) (Sunday of Week 11)

Mass intention today: **Hannah Walder** (Hichisson)

Mass intention tomorrow: **The Bulliard children** (Bulliard)

Mass intentions on Thursday and Saturday as announced

In the Ordinariate Cycle of Prayer: **Lancashire Group: Fr Masaki Narusawa**

The Ordinariate Use is a Catholic Mass approved by the Holy See.

The words of the Mass are found in the "Holy Mass" booklet with the red-on-white cover. Mass in English is on the left-hand side of each page; the Latin original and a Polish translation are on the right.

The beginning of Mass

During the entrance of the ministers and Prayers at the Foot of the Altar, we are using a version of the introit sentence from Divine Worship: The Missal. This follows the form of a responsorial psalm, and the response is printed overleaf. Please do join in: if you would like to join the group of cantors then please ask Andrew for music.

Mass during Ordinary Time

We continue to use the setting by Merbecke, which you can find at **542** in the *New English Hymnal*.

The responsorial psalm is said: we say the response after the reader and again after each verse.

The lessons at Mass are from the Second Catholic Edition of the Revised Standard Version, which is being considered for use in the wider Church, but there may be small editorial differences in what is actually read, particularly in the first few words.

Receiving Communion

When receiving Communion please form a single line along the sanctuary step, kneeling if you are able to. If you receive in one kind only please wait until the chalice has passed you before moving back to your pew. One or both arms across your chest will show that you do not wish to receive the chalice.

Please join in singing the communion hymn.

The end of Mass

For the Sundays after Trinity we sing the *Salve Regina* after the dismissal and final hymn. You can find the words on the right-hand side of page 11 (it's sung in Latin). **If you would like the music, please ask for a Mass Supplement.**

Please do stay for refreshments after Mass: go through to the hall using the door to the right of the altar.



Monday 18:	<i>Feria</i>	Week 11
Tuesday 19:	<i>S Romuald Ab</i>	
Wednesday 20:	<i>S Alban M</i>	
Thursday 21:	<i>S Aloysius Gonzaga Rel</i>	
Friday 22:	SS John Fisher Bp & Thomas More MM	
Saturday 23:	<i>S Etheldreda V; S Paulinus of Nola Bp</i>	
Sunday 24:	NATIVITY OF S JOHN THE BAPTIST	
	<i>Sunday of Week 12</i>	

Confessions are now routinely heard on Sundays before Mass, 3:00–3:30pm.

Clergy are also usually available on

Saturdays in a number of places:

- ▶ OLR 10:30–11:30am, 5:15–5:45pm;
- ▶ **Christ the King** before the 5pm Mass;
- ▶ **St Agnes** after the 4pm Saturday Mass; and by appointment.

Personal Ordinariate of Our Lady of Walsingham

Fr Neil Chatfield

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Introit: *Ps 24(25):16; 1-3, 16-18*

Mode 1

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Lord, look at me and be mer-ci - ful, for I am wretched and a - lone.

To you, O Lord, I lift up my soul.
I trust you, let me not be disappointed;
do not let my enemies triumph.
Those who hope in you
shall not be disappointed,
but only those who wantonly break faith.

Turn to me and have mercy
for I am lonely and poor.
Relieve the anguish of my heart
and set me free from my distress.
See my affliction and my toil
and take all my sins away.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson: *Ezekiel 17:22-24*

Thus says the Lord GOD:
“I myself will take a sprig
from the lofty top of the cedar,
and will set it out;
I will break off
from the topmost of its young twigs
a tender one,
and I myself will plant it
upon a high and lofty mountain;
on the mountain height of Israel
will I plant it,
that it may bring forth boughs and bear fruit,
and become a noble cedar;
and under it will dwell all kinds of beasts;
in the shade of its branches
birds of every sort will nest.
And all the trees of the field shall know
that I the LORD bring low the high tree,
and make high the low tree,
dry up the green tree,
and make the dry tree flourish.
I the LORD have spoken, and I will do it.”

The word of the Lord.
Thanks be to God.

Responsorial psalm: *91(92):2-3, 13-16*

It is good to give you thanks, O Lord.

It is good to give thanks to the Lord,
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night,

The just will flourish like the palm tree
and grow like a Lebanon cedar.

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong.

Epistle: *2 Corinthians 5:6-10*

Brethren, we are always of good courage; we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. We are of good courage, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For we must all appear before the judgment seat of Christ, so that each one may receive good or evil, according to what he has done in the body.

The word of the Lord.
Thanks be to God.

Alleluia: *Psalm 7:12*

Alleluia, alleluia, alleluia!

God is a righteous judge, strong and patient:
and God is provoked every day.

Alleluia, alleluia, alleluia!

Gospel: *Mark 4:26-34*

The Lord be with you.
And with thy spirit.

A reading from the Holy Gospel
according to Mark.
Glory be to thee, O Lord.

At that time, Jesus said to the crowd, “The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come.”

And he said, “With what can we compare the kingdom of God, or what parable shall we use for it? It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest

of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them without a parable, but privately to his own disciples he explained everything.

The Gospel of the Lord.
Praise be to thee, O Christ!